

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 24 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 24 1992

The applicant Hodges Transportation Inc.

P.O. Box 234 \_\_\_\_\_, of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) California 1952

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.01 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet ± 700 Gal (=0.002 Ac.Ft) Stockwatering  
Tanks

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered ± 312 Head of Cattle

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed 1 1½ HP

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point Within the NE¼ of the SE¼ of  
Describe as being within a 40-acre subdivision of public

Section 34 T.17N., R.27E., M.D.B.&M., from which point the SW cor of Sec. 34  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S 68°32'20"W 4301.0 feet (Cline Well)

6. Place of use is the NE¼ of the SE¼ of Sec. 34, T.17N., R.27E., M.D.B.&M.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Churchill Co., Nev.

7. Use will begin about Nov 1 and end about Mar 31 of following ~~at each~~ year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Exist Well: 6" casing W a 4" Piston Pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

(Reciprocating - Depth Unknown)  
flumes, drilled well with pump and motor, etc.

(installation of New Drive Motor)

9. Estimated cost of works.....

1 YR.

10. Estimated time required to construct works.....

If well completed, describe works.

3 YR

11. Estimated time required to complete the application of water to beneficial use.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Compared ap/ seBy s/ signature illegible  
P.O. Box 234  
Carson City, NV 89702

Protested.....

DENIAL OF STATE ENGINEERThis is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

Application 58127 is hereby denied on the grounds that the applicant failed to submit the information requested by the State Engineer's office and that without this information the granting of the application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of September,

A.D. 1997.

Michael Turnipseed P.E.  
State Engineer